

You're invited to the

COMMUNITY

FALL FESTIVAL

Saturday, September

9th

Smokin' BBQ Contest

20



23

SATURDAY, SEPTEMBER 9TH

REGISTRATION DEADLINE IS WEDNESDAY, SEPTEMBER

6TH

REGISTRATION
\$50

Adams County Fairgrounds
Mendon, IL

BBQ & SMOKED
DIVISIONS

Team Name:

Head Cook:

Phone:

Address:

E-mail:

Division: BBQ Smoked Both
(circle one)

We agree that the host of the cook-off, known as the Friends of Unit 4, its officers (elected & appointed), & any agent duly representing the host, shall not be held responsible for any loss, damage or injury to the personal property of any of the contestants or their members or guests. I have read and agree to abide by the rules and regulations covering this cook-off and have informed all team members of the official rules and regulations covering this cook-off and have informed all team members of the official rules.

Head Cook: _____ Date: _____